



INDIAN POWERLIFTING FEDERATION

Affiliated to : International, Commonwealth & Asian Powerlifting Federation
Recognised by : Min. of Youth Affairs & Sports, Govt. of India
Recognised by : Indian Olympic Association
(Regd. Under Societies Act XXVI of 1961)

Ref. No. :

Date : 25.03.17

President :

Sri Rajesh Tiwari

Vice-Presidents :

Sri Satish Kumar

Sri P. J. Joseph
(Arjuna Awardee)

Sri Anwar Hussian

✓ Sri Manik N. Thosare

✓ Sri Satyaprakash Masih(IFS)

✓ Sri Bhaskar Kumar Mitra

Sri Pravin Singh (Nom)

Dr. Anoop Shrivastava(Nom)

Hony. Genl. Secretary:

✓ Sri Subrata Dutta
(Arjuna Awardee)

Hony. Jt. Secretaries :

✓ Sri E. S. Bhaskaran
(Arjuna Awardee)

✓ Sri Ranjit Bhattacharjee

Hony. Treasurer :

✓ Sri Dilip Kumar Dey
Angshu Gupta

Zonal Org. Secretaries:

✓ Ms. Dipali Kulkarni (West)

✓ Sri Chamanlal (North)

Sri Koteswar Rao (South)

✓ Sri Debi P. Chatterjee (East)

To
The Secretary

INVITATION-CUM-CIRCULAR

Sub : Sub-Junior (Boys & Girls) National Equipped & Unequipped Powerlifting Championship-2017 at CHANDRAPUR during 29th May to 1st June,2017.

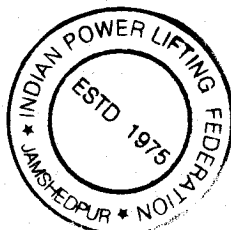
Sir,

The above championship will be held at CHANDRAPUR during 29th May to 1st June,2017 being organized by VIDARBHA POWERLIFTING ASSOCIATION under the aegis of Indian Powerlifting Federation.

You are requested to complete your State Meet and send entries on your Association's Letterhead positively by 7th May,2017 to the undersigned with a copy to the organizer (address given below).

Salient points related to the championship are as under :

- 1) Dates : 29th May to 1st June,2017
- 2) Reporting Date : 28th May 2017.
- 3) Venue : SNEHABANDH SABHAGRUH
URJA NAGAR, C.P.S, CHANDRAPUR.
- 4) Reporting Rly.Stn.: CHANDRAPUR
- 5) Entry Fees : Rs.1500/- each, to be paid in CASH or BANK DRAFT (Cheque not acceptable) at the Technical Meeting.
- 6) I/Card : MUST, to be produced at the weighing-in.
Renewal Rs.400/- each
New I/Card – Rs.500/- each (original AADHAR CARD/Passport/Driving Licence/Original School or College leaving certificate alongwith one Xerox copy of 2 PP size photo required).
Duplicate I/Card – Rs.1500/- each if lost or not brought (for D.O.B. above requirement must).



Contd...P/2.

Office Address :

3/3, MEGHMALLHARAPARTMENT, 86 'M' ROAD, BISTUPUR, JAMSHEDPUR-831001 (JHARKHAND), INDIA
Phone : +91-657-2320431, +91 9810859374, +91 9430720988, +91 9934188371, +91 9619990425



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- 7) Arrival Info. : Indicate clearly on your entry Train Name & Number, Total number of Participants (Boys, Girls & officials).
- 8) No. of Official : Maximum 3 (three) which includes Manager & Coach preferably Referee CAT-I.
- 9) Important Info. : i) Entries can not be changed & you have to clear all dues before start of the championship.
ii) No Guest or Helper will be allowed.
iii) Entries after 7th May, 2017 may be accepted with a penalty of Rs.2500/- each (i.e. Rs.1500/- Entry Fee + Rs.1000/- Late entry totaling Rs.2500/-).

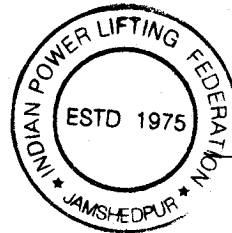
We are sure you will co-operate with the Federation and organizer for smooth and successful conduction of the meet as well as avoid to pay penalty.

Thanking you,

Yours faithfully,

Organiser's Address :

Mr. Gajanan Pande
Chandrapur District Secretary
Qr.No.F8/3, CTPS, Urja Nagar
Chandrapur-442404.
Mob.No.: 9158601888
E-mail: gajananpande@gmail.com



Hony.Genl. Secy.
IPF

- NB :** 1) Entries received by 7th May, 2017 will be treated as Final Entry.
2) You may delete the names only before 7(seven) days but you can not add any new name.

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